

Report No.: TLSZE00045125

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Applicant:

CSP INC

Address :

8248 W. ORANGE DR GLENDALE, AZ 85303 USA

Report on the submitted sample(s) said to be:

Sample Name

: ANIMAL LIGHT-UP PEN

Item/Lot No.

3-201

Buyer

: Kids'Korner

Quantity of Sample

: 6 pcs

Country of Origin

: China

Exported to

: USA

Client Specified Age Grading

Sample Received Date

: Apr. 19, 2012

Further Information Date

: May 14, 2012

Sample Tested Date

: Apr.19, 2012 to May 15, 2012

Test Conducted:

As requested by the applicant, for details refer to next page(s)

Tested

Approved by

Victor Wang

Lab Manager

2012-05-18

No. 27484729

Centre Testing International (Shenzhen) Co., Ltd.

Hongwei Industrial Zone, Bao'an 70 District, Shenzhen, Guangdong, China



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Executive Summary:

CONCLUSION TEST REQUEST 1) US Consumer Product Safety Improvement Act of 2008 (CPSIA) with amendment (H.R.2715) PASS#01 Lead in substrate materials of children's products European Regulation(EC) No. 1907/2006, REACH & amendment No.552/2009 Annex XVII $\mathbf{PASS}^{\#02}$ Cadmium and its compounds

******* For Further Details, Please Refer To the Following Page(s) **********



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1) US CONSUMER PRODUCT SAFETY IMPROVEMENT ACT OF 2008 (CPSIA) WITH AMENDMENT (H.R.2715)

▼Lead in substrate materials of children's products

As specified in Consumer Product Safety Improvement Act of 2008 (CPSIA), method(s) CPSC-CH -E1001-08.1/CPSC-CH-E1002-08.1 were used and total lead content was determined by ICP-OES/AAS.

Tested Item	Result (ppm)								
	(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(ppm)
Total Lead (Pb)	<5	<5	<5	34	<5	<5	<5	<5	100

Tested Item	Result (ppm)								
	(9)	(10)	(11)	(12)	(13)	(14)	(15)	(16)	(ppm)
Total Lead (Pb)	<5	<5	<5	<5	<5	<5	<5	<5	100

Tested Component(s):

- Transparent plastic(animals)
- (2) Blue ink
- White plastic(pen core)
- (4) Silver metal(pen nib)
- (5) Silver metal(pen ball)
- Transparent red plastic(holder)
- Transparent green plastic(holder)
- Transparent blue plastic(holder)
- Transparent green plastic(frog)
- (10) Transparent red plastic(heart)
- (11) Blue plastic(holder of animal, blue pen)
- (12) Blue plastic(stopper of holder, blue pen)
- (13) Green plastic(holder of animal, green pen)
- (14) Green plastic(stopper of holder, green pen)
- (15) Red plastic(stopper of holder, red pen)
- (16) Red plastic(stopper of holder, red pen)



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Remark:

- <= Less than</p>
- ppm = parts per million = mg/kg
- #01: CTI conducted total lead on the components which were identified by the client, and the testing results can meet CPSIA requirement.

2) EUROPEAN REGULATION(EC) NO. 1907/2006, REACH & AMENDMENT NO.552/2009 ANNEX XVII

▼Cadmium and its compounds

As specified in entry 23, annex XVII of European regulation (EC) No. 1907/2006 (REACH) with amendments No.552/2009 & No.494/2011, method BS EN 1122:2001 Method B was used and total Cadmium content was determined by ICP-OES/AAS.

Tested Item	Result (%)								
	(1)	(2)	(3)	(4)	(5)	(6)	(7)	(%)	
Cadmium (Cd)	< 0.0005	< 0.0005	< 0.0005	< 0.0005	< 0.0005	< 0.0005	< 0.0005	0.01	

Tested Item	Result (%)								
	(8)	(9)	(10)	(11)	(12)	(13)	(14)	(%)	
Cadmium (Cd)	< 0.0005	< 0.0005	< 0.0005	< 0.0005	< 0.0005	< 0.0005	< 0.0005	0.01	

Tested Component(s):

- (1) Transparent plastic(animals)
- (2) Blue ink
- (3) White plastic(pen core)
- (4) Transparent red plastic(holder)
- (5) Transparent green plastic(holder)
- (6) Transparent blue plastic(holder)
- (7) Transparent green plastic(frog)
- (8) Transparent red plastic(heart)
- (9) Blue plastic(holder of animal, blue pen)
- (10) Blue plastic(stopper of holder, blue pen)
- (11) Green plastic(holder of animal, green pen)
- (12) Green plastic(stopper of holder, green pen)
- (13) Red plastic(stopper of holder, red pen)



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(14) Red plastic(stopper of holder, red pen)

Remark:

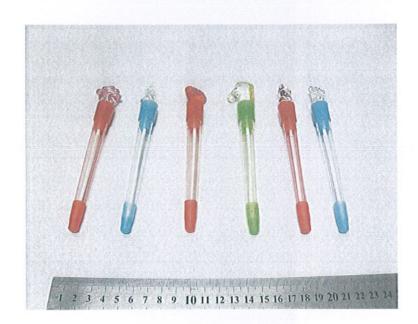
- < = Less than
- % = Percentage
- *02: CTI conducted Cadmium on the components which were identified by the client, and the testing results can meet European Regulation(EC) No. 1907/2006, REACH with amendments No.552/2009 & No.494/2011 Annex XVII requirement



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Photo of the sample





*** End of report ***

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